From reciprocity to unconditional altruism through signalling benefits

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Cooperation among genetically unrelated individuals is commonly explained by the potential for future reciprocity or by the risk of being punished by group members. However, unconditional altruism is more difficult to explain. We demonstrate that unconditional altruism can evolve as a costly signal of individual quality (i.e. a handicap) as a consequence of reciprocal altruism. This is because the emergent correlation between altruism and individual quality in reciprocity games can facilitate the use of altruism as a quality indicator in a much wider context, outside the reciprocity game, thus affecting its further evolution through signalling benefits. Our model, based on multitype evolutionary game theory shows that, when the additive signalling benefit of donating help exceeds the cost for only some individuals (of high-quality state) but not for others (of low-quality state), the population possesses an evolutionarily stable strategy (ESS) profile wherein high-quality individuals cooperate unconditionally while low-quality individuals defect or play tit-for-tat (TTT). Hence, as predicted by Zahavi’s handicap model, signalling benefits of altruistic acts can establish a stable generosity by high-quality individuals that no longer depends on the probability of future reciprocation or punishment.

Keywords: reciprocal altruism; evolutionary game theory; handicap principle; signalling; cooperation

1. INTRODUCTION

The evolution of altruism and cooperation is still one of the most challenging problems in evolutionary theory that continues to attract empiricists and theoreticians alike (Sober & Wilson 1998; Reeve 2000; Wedekind & Milinski 2000; Clutton-Brock et al. 2001; Fehr & Gächter 2002; Milinski et al. 2002). Altruism among genetically related individuals can evolve by kin selection (Hamilton 1964), but unconditional help offered to unrelated individuals is more difficult to explain. Some degree of cooperation among non-kin may be explained by direct or indirect reciprocity (Trivers 1971; Brembs 1996; Nowak & Sigmund 1998a; Lotem et al. 1999a; Wedekind & Milinski 2000; Leimar & Hamerstein 2001), or by altruistic punishment (Gintis 2000; Fehr & Gächter 2002). Yet, these models are unlikely to account for unconditional altruism in which help may be given to poor and distant individuals who are unable to respond by either reward or punishment. A different and relatively neglected theory, which may account for unconditional altruism, was proposed by Zahavi (1977, 1987, 1995), based on his handicap principle (Zahavi 1975, 1987). According to Zahavi, seemingly altruistic acts are actually costly signals of quality (i.e. handicaps) by which the performer gains social prestige. For example, by advertising its quality to group members through the performance of costly helpful behaviours, a helper might gain direct benefits, such as attracting mates or deterring competitors. Interestingly, however, despite the fact that the handicap principle became a mainstream approach in the study of communication and sexual selection (Grafen 1990; Maynard Smith & Harper 1995; Hasson 1997; Johnston 1997; Lachmann et al. 2001), a first attempt to model the idea of altruism as a handicap has been made only recently (Gintis et al. 2001; see § 4).

Zahavi’s idea has been mentioned in several recent theoretical studies in which image and reputation were found to be critical elements in forming stable cooperation (indirect reciprocity: Nowak & Sigmund 1998a; Milinski et al. 2002; ultimatum games: Nowak et al. 2000; and standing strategy: Leimar & Hamerstein 2001). However, in contrast to Zahavi’s idea, these models make the simplifying assumption of a uniform population with no individual variation in quality. Thus, the image or reputation being considered can only transmit information on past behaviours but not on individual quality. The first attempt to analyse how individual variation in quality affects reciprocity games may be attributed to Boyd (1992). However, it was Leimar (1997) who was the first to recognize that since the level of help provided by an individual depends on its own quality, it can also transmit information about individual quality, which, in turn, can be used for partner choice within the reciprocity game. A very similar argument, this time with a clear reference to the handicap principle, has been made by Roberts (1998). Roberts’ verbal argument took the idea even further, by suggesting that competition for high-quality partners should result in competitive altruism with an escalation in generosity that is rewarded by the value of altruism as a signal of high quality. The next claim made by both Roberts (1998) and Lotem et al. (1999b) was to point out that individuals are also likely to use information gathered during reciprocal interaction when they meet the same individuals in other social contexts, such as mate choice or competition over resources. This possibility implies that the consequences of cooperative strategies should be considered in a much wider context than that of a specific reciprocity game. If the image, or the reputation, gained by employing certain strategies during reciprocal interactions can also entail additive signalling benefits due to their effect in other
social contexts, it is almost inevitable that these benefits play some part in shaping these cooperative strategies. According to this intuition, models of reciprocal altruism should probably be extended to consider such signalling benefits in the players’ payoff matrix.

The potential effect of signalling benefits on reciprocal altruism is not merely a remote speculation. Several recent game-theory models and computer simulations have analysed the stabilizing effect of individual variation in quality on reciprocal altruism (Leimar 1997; Lotem et al. 1999a; Fishman et al. 2001; Sherratt & Roberts 2001). An important feature in all of these models is that, at equilibrium, reciprocal help is predominantly being performed by individuals in good phenotypic condition (high-quality state) while poor phenotypes (low-quality state) tend to defect. Hence, altruistic behaviour is correlated with phenotypic quality, and this correlation is already guaranteed to be independent of the potential further role of signalling. Under these conditions, using the level of altruism to assess quality is immediately beneficial provided one needs to acquire such information. Since information on individual quality is known to affect a wide range of social interactions (mainly the outcomes of fights, mate choice and partner choice), the first mutant that uses altruism as a source of information is expected to spread successfully, resulting in a population in which altruism carries additive signalling benefits to the altruist.

We extend the method of multitype evolutionary game theory (Cressman 1992) to the case of frequency-dependent payoff matrices, and analyse the potential effect of such signalling benefits on reciprocal altruism. We consider signalling benefits in a matrix model previously used to analyse the effect of individual variation in the quality on reciprocal interactions (Fishman et al. 2001). This previous analysis showed that phenotypic variations in quality results in an evolutionarily stable strategy (ESS) profile where high-quality individuals play tit-for-tat (TIT) while individuals in poor quality, which cannot afford reciprocity, defect. Here, we show that the introduction of signalling benefits into this model can result in an ESS profile where high-quality individuals (that used to play TIT in the absence of signalling benefits) are cooperating unconditionally, while low-quality individuals defect or play TTT. In other words, we demonstrate that signalling benefits of altruistic acts can establish a stable unconditional altruism by high-quality individuals, which no longer depends on the probability of future reciprocation. Moreover, we show that the conditions for the evolution of this altruism are identical to those of Zahavi’s handicap principle: the cost of the signal (of donating favours, in this case) must be of a magnitude that makes it affordable only to some fraction of the population (those in high-quality state) but not to others (those in low-quality state).

2. Reciprocity without Signalling

We begin by describing the simple case of a symmetric game theoretical model, as used in Fishman et al. (2001), and use this as a platform for introducing variation in quality and signalling benefits in a more complex multi-type model for heterogeneous populations.

(a) Symmetric Model

Three evolutionary game strategies (heritable behaviour phenotypes) are considered: unconditional altruists (UAs) that help all other individuals indiscriminately; defectors (DEs) that solicit, but never donate help; and conditional altruists, or TIT players, who retaliate for each defect by refusing help in the future interactions, but otherwise act as UAs. That is, a TIT player always helps UAs and other TIT players, but helps DEs only when it lacks information to classify them. Thus, the response to a request for help by a TIT player depends on its memory of previous interactions.

Denoting the probability that an individual requesting help has been requested to help recently enough for its response to be remembered by \(0 < r < 1\), we obtain the following TTT response scheme: with a probability of \(r\), an individual requesting help is correctly classifiable and will be helped if classified as a UA or TIT player, but will be refused help if classified as a DE. With a probability of \(1 - r\), an individual requesting help is unclassifiable and will thus be helped (see fig. 1 in Fishman et al. 2001). The value of \(r\) depends on the probability of repeated interactions and the fidelity of memory and individual recognition.

We assume that individuals meet each other at random and that each individual will eventually interact with many other individuals over its lifetime. We can therefore consider the payoffs for each behavioural strategy in terms of the individual’s average accumulated payoffs over a lifetime. Let us denote the average (per capita) accumulated benefits of receiving help over a lifetime by \(B\), and the average lifelong costs of donating help by \(C\) (we use capital letters to distinguish these, per lifespan, payoffs from the per encounter payoffs more usual in the literature (cf. Nowak & Sigmund 1998b)).

In these terms, the payoff matrix for both giving and receiving help is:

\[
P = \begin{pmatrix}
B - C & B - C & -C \\
B - C & B - C & -(1 - r)C \\
B & (1 - r)B & 0
\end{pmatrix}
\]

Note that the entry \(P_{ij}\) represents the payoffs for an average player of strategy \(i\) (horizontal rows) upon interacting with an average player of a strategy \(j\) (vertical columns).

As shown by our previous analysis (Fishman et al. 2001), independent of whether \(C < B\), or whether \(C > B\), system (2.1) has a unique ESS solution, DE, which is: DEs displace individuals using alternative strategies, resulting in a population consisting of DEs only.

(b) A multitype model for heterogeneous populations

We now present the more realistic case of heterogeneous population that is divided into two classes: low-quality individuals for whom costs of reciprocity exceed its benefits, versus high-quality individuals for whom reciprocity yields net benefits. The membership in a class is not necessarily hereditary—a reader might find it convenient to think of these quality classes as juveniles and mature
individuals, respectively, or as individuals in poor or good physiological conditions. We shall denote the frequency of low-quality individuals by \( q \), where \( 0 < q < 1 \) (cases \( q = 0,1 \) have been addressed in the previous section). We retain the use of \( B \) for the accumulated lifelong benefits of reciprocity. Similarly, we retain \( C \) as the average accumulated lifelong costs of altruism in the high-quality class, and where \( C < B \) since the benefits of reciprocity exceed the costs.

For the low-quality class, \( D \) is taken as the average accumulated lifelong costs of altruism, where, by definition, \( B < D \). Putting these relationships together gives \( C < B < D \). Using \( r \) as in § 2a, and using the subscripts \( H \) and \( L \) to denote the (high and low, respectively) quality classes, we have the following payoff matrices: \( P_{HH}, P_{HL}, P_{LH}, P_{LL} \), where the first subscript defines the focal (recipient of the payoff, the row strategy) and the second subscript defines the opponent.

\[
P_{HH} = (1 - q) \begin{pmatrix} B - C & B - C & -C \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{HL} = q \begin{pmatrix} B - C & B - C & -C \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{LH} = (1 - q) \begin{pmatrix} B - C & B - C & -(1 - r)C \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{LL} = q \begin{pmatrix} B - D & B - D & -D \\ B & (1 - r)B & 0 \end{pmatrix}
\]

Note that the payoffs depend on the fixed frequencies of the two quality types in the population. For example, every element of the \( P_{HH} \) and \( P_{HL} \) is multiplied by \( (1 - q) \) because this is the probability to encounter a high-quality opponent.

The analysis of the above system (Fishman et al. 2001) showed that as long as \( r \) is sufficiently high (i.e. \( r > C/B \)) and \( q \), the proportion of individual in low-quality state is not too high (i.e. \( q < (rB - C)/(r(B - C)) \)), the population can achieve the cooperative ESS profile (\( T_{H}, D_{L} \)), that is, play \( T_{H} \) when in a ‘high-quality’ state and defect when in a state of ‘low-quality’.

### 3. INTRODUCING SIGNALLING BENEFITS

Our reciprocal cooperation results indicate that individuals cooperate when in a high-quality state and defect when their quality state is low (see also Sherratt & Roberts 2001). Thus, when comparing individuals within a population, the frequency of providing help will be closely correlated with average quality. In social animals, if obtaining information on others’ quality is adaptive for numerous reasons (mainly for decisions associated with mate choice, competitive interactions and partner choice), the first mutant to use helping levels to assess quality in these other contexts will immediately gain a fitness advantage. This is especially feasible since the detectability and memorability required for signal evolution (Guilford & Dawkins 1991; Johnston 1997) are already fulfilled by the requirement for classifying and remembering players’ behaviour in the reciprocity game (i.e. \( r > C/B \), see § 2b).

In other words, individuals in the reciprocity game already accumulate information on helping behaviour. The only step necessary is to also use the same stored information when making decisions in other contexts, outside the reciprocity game. When this adaptive mutation increases in frequency, and eventually reaches fixation, helping is also beneficial because it signals high quality and can therefore attract mates or deter competitors (Reyer 1986; Putland 2001; Lotem et al. 1999b).

Following this logic, we can now introduce signalling benefits to helping behaviour in our reciprocity model. We assume that, each time an individual is providing help, he gains some added signalling benefit as a result of advertising his being at a high-quality state (or more precisely, he increases the probability that this will be noticed and interpreted as a signal of quality—thereby yielding a signalling benefit). It is important to note that over a lifetime, unconditional altruists will accumulate more signalling benefits than conditional altruists (THT players) because the former always provide help when requested, while the latter may refuse to help DEs. These differences in payoffs between UA and THT players depend on the frequency of defection behaviours in the population and can only be modelled if the payoff matrix itself is frequency dependent.

We denote the maximum additive signalling benefits by \( S \). Let the frequencies of \( UA_{H}, THT_{H} \), and \( DE_{H} \) be \( x_{1}, x_{2}, x_{3} \) and the frequencies of \( UA_{L}, TLT_{L} \), and \( DE_{L} \) be \( y_{1}, y_{2}, y_{3} \). And let us denote the ratio of the benefits to the Conditional Altruists (THT players) to the benefits for UAs by \( \psi(x, y) \), where \( 0 < \psi(x, y) < 1 \).

In these terms, the payoff matrices for high-quality players are given by

\[
P_{UA} = \begin{pmatrix} B - C + S & B - C + S & S - C \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{UA} = \begin{pmatrix} B - C + \psi(x, y)S & B - C + \psi(x, y)S & \psi(x, y)S - (1 - r)S \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{UA} = \begin{pmatrix} B - C + \psi(x, y)S & B - C + \psi(x, y)S & \psi(x, y)S - (1 - r)S \\ B & (1 - r)B & 0 \end{pmatrix}
\]

Other terms

\[
P_{UA} = \begin{pmatrix} B - C + S & B - C + S & S - C \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{UA} = \begin{pmatrix} B - C + \psi(x, y)S & B - C + \psi(x, y)S & \psi(x, y)S - (1 - r)S \\ B & (1 - r)B & 0 \end{pmatrix}, \quad P_{UA} = \begin{pmatrix} B - C + \psi(x, y)S & B - C + \psi(x, y)S & \psi(x, y)S - (1 - r)S \\ B & (1 - r)B & 0 \end{pmatrix}
\]
The payoff matrices for low-quality players are given by

\[
\begin{pmatrix}
\begin{array}{ccc}
UA_h & TT_l & DE_l \\
B - D + S & B - D + S & S - D \\
B - D + \psi(x,y)S & B - D + \psi(x,y)S & \psi(x,y)S - (1 - \rho)D \\
(1 - \rho)B & (1 - \rho)B & 0 \\
\end{array}
\end{pmatrix}
\]

(3.3)

\[
\begin{pmatrix}
\begin{array}{ccc}
UA_h & TT_l & DE_l \\
B - D + S & B - D + S & S - D \\
B - D + \psi(x,y)S & B - D + \psi(x,y)S & \psi(x,y)S - (1 - \rho)D \\
(1 - \rho)B & (1 - \rho)B & 0 \\
\end{array}
\end{pmatrix}
\]

(3.4)
for the cost of helping many unclassifiable DEs (a result of low r).

Finally, as long as \( S < C \), an all-defection ESS (DE\(_{a1}\), DE\(_{a2}\)) (no. 4) is also possible depending on initial conditions, and independent of \( r \) and \( q \).

4. DISCUSSION

Reciprocity models can explain the evolution of mutual cooperation among individuals but cannot explain the evolutionary stability of unconditional altruism. We analysed the potential role of added signalling benefits in reciprocity games and showed that a stable unconditional altruism can evolve to signal individual quality (i.e. as a handicap).

For concreteness, we based our analysis on extending a previous model in which TFT strategy was taken to represent a typical discriminating strategy in reciprocity models (Fishman et al. 2001). Obviously, TFT is not the only possible strategy and reciprocity may be achieved by a wide variety of conditional cooperation strategies (Brembs 1996). Exploring the effect of signalling benefits in reciprocity games involving other conditional strategies is clearly a desirable direction for further research. However, since cooperation is always costly and thus likely to be correlated with individual quality, signalling benefits can potentially affect most other strategies in similar ways, leading to higher levels of cooperation and possibly to unconditional altruism as a handicap.

Our analysis shares some similarities with the work of Gintis et al. (2001) on costly signalling and cooperation. These authors modelled the evolution of costly signals in a non-cooperative non-repeated game, and then considered the plausibility that such costly signals will become cooperative. By contrast, our work explored a very different evolutionary path and game structure. We started our analysis from a system that is based on strict reciprocity, and showed that a reciprocity game with repeated interaction can evolve to a point where unconditional altruism as a signal is stable.

A crucial aspect of our analysis is that unconditional altruism is an ESS only when the cost of helping is higher than the benefit of signalling for some individuals (i.e. \( D > S > C \)). We mentioned in § 3 that this is also a basic condition for the handicap principle, and that Zahavi (1987) has suggested that if an ‘inflation process’ will make a signal affordable to everyone, the signal will become extinct. In our analysis, this case is illustrated when \( S > D \) (ES profile no. 7). At this point, unconditional cooperation should be adapted by everyone. If such a situation does eventuate, the correlation with quality will effectively disappear and the use of altruism as a signal becomes pointless. In theory, this should return the system to its non-signalling state. Realistically, however, this process may not be common. Considering that there are numerous helping opportunities in social animals, it is highly unlikely that all individuals, all of the time, will be in a state where they can afford the cost of providing help. Moreover, when the benefit of signalling is high, individuals of high quality, who compete among themselves, will be selected to invest even more in altruism (Roberts 1998), making these new levels even less affordable to individuals of a lower quality. In other words, defection by poor phenotypes (Lotem et al. 1999a; Fishman et al. 2001; Sherratt & Roberts 2001) are unlikely to disappear as a result of signalling benefits because the same signalling benefits may also select for higher levels of help by high-quality individuals. This ‘arms-race’ perpetuates the affordability gap between quality classes.

Recent work suggests that cooperation among non-kin may be maintained not only by reciprocity, but also by the risk of being punished (Fehr & Gächter 2002). Interestingly, however, in both reciprocity and punishment, cooperation strategies are somehow conditioned (directly or indirectly) by the behavioural strategies played by the recipients of help. The idea of signalling benefits is different in this respect because helping can also be repaid by individuals who merely observe the altruistic acts without ever being potential recipients. In other words, the benefit to the helper depends on the future behaviour of the observers rather than on the future behaviour of the recipients. This may explain, for example, the benefit that a community member may gain by donating money to poor people in a distant undeveloped country, or by funding an agency that provides care to neglected animals. In such cases, the recipients of help are unlikely to reciprocate, or to punish for defection, and help is provided irrespective of the recipients’ potential responses. The future response that would matter in this case is that of the donor’s community members. Thus, under realistic conditions, ‘altruism as a handicap’ may still be conditioned, but upon its effect on the audience that assesses the donor’s quality rather than by the recipient’s response. Therefore, we should not expect that such altruism would really be manifested in the form of a completely unconditional generosity. Instead, we should expect a pattern in which the investment in altruism is like an investment in advertisement. It should depend on its effect on the target audience and on the potential effect of this audience on the fitness of the advertiser.

Signalling benefits may also provide additional insight into recent studies on human cooperation. Milinski et al. (2001) found that despite the theoretically predicted superiority of the ‘standing strategy’ over the mechanism of image scoring (Leimar & Hamerstein 2001), human subjects tend to behave as if they accumulate image rather than satisfying the requirements for good standing. To explain these results Milinski et al. (2001) suggested that the standing strategy might be too difficult to apply in terms of memory and cognitive demands. An alternative explanation is that the standing strategy is good and feasible for reciprocity games, but that on a larger scale it is more adaptive to accumulate good image because it can also be used as a signal of high quality under a wide range of additional social contexts. Similarly, signalling benefits may also be involved in explaining the human concept of fairness in ultimatum games (Nowak et al. 2000). In these games, contrary to economic rationality, people tend to offer a fair share to other players and to reject low offers that may be perceived as unfair or ‘humiliating’. Considering individual variation in quality in such games, the ability to offer a fair share is likely to be correlated with high quality while the tendency to accept low offers may indicate poor individuals who desperately need the money. Thus, fairness may be partly derived from the motivation
to signal that one does not need favours, but can rather afford the cost of a fair game. Finally, even the evidence for altruistic punishment in humans (Fehr & Gächter 2002) may be explained, in part, by signalling benefits. The evolution of punishment in animal societies has usually been associated with dominants who impose their will on subordinates using punishments (Emlen & Wree 1992; Mulder & Langmore 1993; Clutton-Brock & Parker 1995). In these cases, the punishment acts as an effective negative reinforcement, but the ability to punish can also signal the superior quality of the punisher. Accordingly, the emergence of negative emotions towards DEs as the driving force of altruistic punishment (Fehr & Gächter 2002) may be explained as a general adaptive tendency to retaliate upon losing a resource to another individual in order to signal dominance (i.e. to signal the potential high cost of future conflicts). In this context, it is interesting to recall that in human societies, politicians and policymakers may frequently justify the use of punishments, not by the principle of fairness, but by the strategic argument that a failure to retaliate may be perceived as a signal of weakness.

In conclusion, while the analysis presented may appear complex, the main message of this paper is rather simple. From the moment when we make conventional reciprocity models more realistic by considering individual variation in quality, the interaction with signalling theory becomes almost inevitable and can be theoretically predicted. Altruistic behaviours in nature are therefore expected to be affected by this interaction and their current levels may be maintained, in whole or in part, by signalling benefits.

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